

(These elevated versions were spoken on the 25<sup>th</sup> June 1965 when the body of Mateshwari was kept in the History Hall. BapDada was filling the children with power.)

**Essence:** Sweet children, the confluence age is beneficial for Brahmins. Therefore, always have spiritual intoxication. Don't worry about anything.

**Question:** What are the signs of those whose stage is good?

**Answer:** They never cry about anything. They never wilt. They never feel sorrow or regret. They watch every *scene* as a detached observer. They never ask "Why?" or "What?" They never remember the name or form of anyone. They remain cheerful in remembrance of one Baba.

**Song:** Mother, oh Mother, you are the bestower of fortune for the world....

Om shanti. You sweet children have been given an order to continue to remember the unlimited Father. Listen to this knowledge and yoga from all the children with a name and form who are engaged in the Father's *service*. They too will tell you: Remember the Father because you receive an inheritance from Him. This too is what Mama said. Children also say: Remember Shiv Baba. You children are sitting here in remembrance of Shiv Baba. You don't have to worry about anything because you are receiving your inheritance from the unlimited Father. When anyone sheds his or her body and goes away, we would say that that was destined. It also happened in the previous cycle. You have to move along with the *drama* so that there are no worries. Today, Mama has gone and tomorrow, someone else would go, but the Father definitely has to speak the murli. Baba continues to tell you children new *points* and explain their meaning. He tells everyone: Children, remember the Father. Don't become trapped in anyone's name or form. This knowledge is for all children. As you progress further, you will see many *wonderful* things. At this time, there are things of sorrow. However, we are not worried about that sorrow. Look, this Baba (sakar Baba) doesn't have any worries because he knows that he has to remember Baba alone and claim his inheritance from Baba. Baba has explained that no inheritance is received from the *creation*. The *creation* is to receive their inheritance from the *Creator*. Therefore, all the *creation* (sons and daughters) have to remember the one *Creator*, no matter what happens. When any such obstacle comes, there is no question of doubt about that because you only have to remember one Shiv Baba. It is in this that there is benefit for you children. If someone goes away having done good *service*, it should be understood that whoever goes away has to go and play his *part* somewhere else. All of this happens for one benefit or another because the Father is the Benefactor and this confluence age is also beneficial for Brahmins. Maintain spiritual intoxication by knowing there is benefit in everything because we are the children of God. We are claiming our inheritance from God. If they go away whilst claiming their inheritance, they must definitely have another *part* to play. They have to carry out a greater task. It is our great fortune that we have the *part* to become the Father's helpers as we did in the previous cycle. Even whilst being a helper, an ordinary person can die. We understand that all of this happens according to the *drama*. So what if someone has gone? We don't have to do anything for that person. Everything of ours is incognito. In fact, those who never have tears have a good stage. Never think: Mama has left her body and so what will happen now? If you have tears, you fail. The Father who is giving all of us an inheritance is sitting here. He is immortal and so there is no need to have any tears for Him. We ourselves are making effort to shed our body in happiness. Mama had to go somewhere else for a particular task and that too was in the *drama*. There is benefit for anyone who leaves his or her body according to their stage. They will take birth in a very good home and give them happiness. Even little children make everyone happy. Everyone praises such children. So, everything of the children depends on the *drama* and the Father. Always consider that whatever happens, *second by second*, is also fixed in the *drama* and always remain happy and cheerful. We people must never become trapped in anyone's name or form. We know that this is a body and that it has to go at some point. Each one's *part* is fixed. If we cry, would that person's *part* be changed by our crying? This is why you children have to remain absolutely bodiless, peaceful and cheerful. If you want to claim the unshakeable immovable kingdom, you have to become like this. When any incident takes place, it would be said to be the destiny of the *drama*. There is nothing to regret in that. The same thing also happened in the previous cycle.

Incidents will take place. *Earthquakes* take place as you move along. It isn't that any one of you is not going to die. No. Anyone can die. Any incident can take place. This is why Baba explains: Children, always stay in remembrance of the Father and maintain your spiritual intoxication. Whatever *part* each one has received, he plays that part. What do we have to do with that? Our knowledge is such that even if your mother dies you have to eat halva, which means you have to give the jewels of knowledge. For instance, Baba says: This Baba might also go away. Nevertheless, you children have already received the *knowledge* that you have to claim your inheritance from Shiv Baba, not from this one. The Father says: All of these children of Mine are claiming their inheritance from Me and showing the path to others. You children have to become a stick for the blind. Give the Father's introduction. Have mercy for everyone. Your effort is that when you see someone is unhappy, you show that person the path to happiness. No one in this world, apart from the one Father, can show you the path to happiness. The *Liberator* and Remover of Sorrow and Bestower of Happiness is only the One. You have to remember Him alone. No matter what happens there can be no question of sorrow here. We know that our Mama is remembered as the *number one serviceable* child. She has been portrayed with a sitar in her hands. Truly, Jagadamba, that is, Mateshwari used to explain very well. She also used to say: Remember Shiv Baba. Don't remember me. Manmanabhav, madhyajibhav, these two terms are very well known. The rest is *detail*. No matter what circumstances, if any of you have doubts as to what happened or why it happened, you are only bringing loss to yourselves. You children should not experience sorrow in any situation. Even if you are ill, or if there is something else, that is the suffering of karma. Some ask Baba: Baba, what is this? Baba would reply: That is the suffering of your karma. If something in the *drama* is not to be told to you in advance, how can I tell you that? This Baba also watches everything as a detached observer. So, you children also have to watch everything as detached observers and stay in remembrance of the Father with spiritual intoxication: I am a child of God. We are God's grandsons and granddaughters. We are claiming our inheritance from God. We know that Mama left her body whilst claiming her inheritance from God. Each one of us has to remember the Father and the inheritance. Everything depends on effort. You children can also realise that to the extent you study, you can claim a high status and become elevated *princes*. There are the sun-dynasty *princes* and *princesses* and the moon-dynasty *princes* and *princesses*. Therefore, you children have to study. No matter what happens, you definitely have to study. It isn't that if someone's mother or father dies, he stops studying; no. So, you too have to study every day. You mustn't miss the study for even one day. You definitely also have to do *service* under all circumstances. Just keep Baba alone in your intellect at every moment. He alone is teaching you and you have to claim your inheritance from Him alone. He has opened the lock on our intellect. We have the knowledge of Brahmand, the subtle region and the beginning, the middle and the end of the world in our intellect. Through this knowledge we become the rulers of the globe. Simply stay in this pleasure and intoxication and tell everyone this knowledge in the same way because you children who have become firm Brahmins don't have any worries. There is nothing to make you wilt or worry about in this. You need to have a good stage. You understand that at the end you are definitely going to gain victory. Many people will come to claim their inheritance. No matter what happens, your *service* will continue to grow. Just let your *activity* be divine. There mustn't be any devilish traits here. If you fight or quarrel with anyone, or say bitter words to someone or are tempted or have greed or anger etc., there will have to be very severe punishment. Therefore, you mustn't cause sorrow for anyone. Show everyone the path to happiness. Even if a small child is causing mischief, you mustn't smack him. Interact with him too with love. In your home, be very tactful with everyone. There are some who understand everything very well here, but as soon as they go home, Maya distresses them. The Father understands: Children, storms will continue to come forcefully. Day by day there will continue to be storms and obstacles. You mustn't be afraid. The Father says: There will be many obstacles in this sacrificial fire of knowledge of Mine because this is new *knowledge*. When someone asks if you believe in the scriptures, tell him: Yes, we believe in them. All of those scriptures are of the path of devotion whereas this is the path of knowledge. The Father, the Lord of Knowledge (Gyaneshwar) says: Remember Me. That's all! I also tell you: Remember the Father. Whether you do it or not is up to you. It is now hell, the kingdom of Ravan.

Now remember the Father and heaven. You have been bathing in the Ganges for birth after birth. In spite of that the world has continued to become impure. The Father now says: Simply remember Me. You will see those sanskars in those who belong here. They will understand very quickly. You now have an unlimited intellect. Those who are sensible are called those with a wise intellect. So you have to maintain that intoxication. There is no question of sorrow etc. We now know that the *drama* is being enacted. You would say: Wah! Mama left! That *actor* went to perform another *act*. There is no need to be confused, to cry or experience sorrow. She has gone to do elevated *service*. Day by day you become elevated. Even if someone sheds his or her body, they will go and do elevated *service*. This is why you children should not feel any sorrow. Not just Mama, everyone will go. We too have to go to Baba. Our connection is with Baba. Everyone is only concerned with Baba. Mama was also concerned with Baba. She took that *knowledge* from Him, did *service* and has now gone to play another *part* for some other *service*. We observe all of this as detached observers. You shouldn't feel: Mama has gone. So-and-so has gone. This one has gone. The soul has gone to do *service*. All the bodies are going to turn to dust anyway. Therefore, you children should not worry about anything. Yes, it is true that this *student* of Baba was very good. It is remembered that she used to explain very well. If any type of doubt arises, then everything is over. Your status will be destroyed. This is why Baba continues to explain to you children: Children, don't worry about anything. Continue to put into practice the *directions* you receive. Don't think: What happened? Those who forget the Father and the *knowledge* will worry. All of you children are *master knowledge-full*. Whatever *part* each one has, what can we do about that? Achcha.

All of you sat in remembrance during the night and you earned a good income. Baba comes here and sees the children. He is pleased that a garden is being created. You are now Brahmins and then the garden of deities will be created. Here, all of you are effort-makers. You are trying to become good flowers. There will be a *show* of thorns transformed into flowers. You have to sit here whilst being very stable. Look how Baba is making you so strong. You have received Baba's order: Simply remember Me alone. If someone cries, Baba would say: Those who cry lose out. Baba is seeing whether someone is a wilted flower. No. All of you are mahavirs. Such obstacles will come. This is the *drama* and this is destiny. Achcha.

To the sweetest, beloved, long-lost and now-found children, the stars of knowledge, love, remembrance and good morning from the Mother, Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for dharna:

1. Make your *activities* divine. Never fight or quarrel. Don't speak bitter words. Don't have any temptation or greed. Don't cause anyone sorrow. Show everyone the path to happiness.
2. Don't have doubts when obstacles come. Understand the guaranteed destiny of the *drama* and maintain your spiritual intoxication. Don't worry about anything.

**Blessing:** May you be a *master* almighty authority and end the account of waste with the method of paying *attention* and *checking*.

In Brahmin life, wasteful thoughts, wasteful words and wasteful actions make you waste a lot of time. You are then unable to earn as much income as you want. The account of waste doesn't allow you to become powerful. Therefore, always have the awareness: I am a *master* almighty authority. When you have power, you can do whatever you want. Just repeatedly pay *attention*. Just as you pay *attention* during *class* and at the time of remembrance at amrit vela, in the same way, adopt the method of paying *attention* and *checking* yourself and the account of waste will end.

**Slogan:** To become a Raj Rishi, make your stage free from obstacles with the good wishes of Brahmin souls.

\*\*\* OM SHANTI \*\*\*